Bigbee BA 1899

MINUTES

—OF THE—

FORTY-SEVENTH ANNUAL SESSION

—OF THE—

Bigbee Baptist Association

—HELD WITH—

EUTAW BAPTIST CHURCH,

Greene County, Ala., Sept. 8th and 9th, 1899.

OFFICERS:

J. R. Larkin, Moderator, - - - - - Cottonia, Ala.
J. D. Cook, Clerk, - - - - - - Clinton, Ala.
John G. Apsey, Sr., Treasurer, - - - - Eutaw, Ala.

The next Session of this Association will be held with Bogue Chitto Baptist Church, Greene Co., Ala., commencing on Friday before the [illegible] Sunday in [illegible] on Wednesday before [illegible]

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J. D. Cook, Clerk, - - - - - Clinton, Ala.
John G. Arsey, Sr., Treasurer, - - - Eutaw, Ala.

—o—

The next Session of this Association will be held with Bulah Baptist Church, Sumter Co., Ala., (8 miles South of Cuba,) on Wednesday, before the second Sabbath in Sept., 1900.

....MINUTES....

Eutaw, Greene Co., Ala., Sept 8th, 1899.

The Bigbee Baptist Association met this day in its Forty-seventh Session, in the Eutaw Baptist Church, and at 10 A. M. was called to order by the Moderator, J. R. Larkin.

Sang "All hail the power of Jesus name.

The Moderator read the 95th Psalm, and prayer was offered by W. A. Parker, Sr.

The Moderator appointed C. C. Vaughan and J. C. Kelly to read the letters from the churches.

Delegates were enrolled as follows:

Bethlah—Letter and Funds.

Christian Valley—B. B. Seale, J. R. Larkin and Miss Carrie Horn.

Clinton—A. M. Pippen, N. M. Carpenter and J. D. Cook.

Concord—W. H. Granberry and W. H. Phillips, Jr.

Cuba—C. C. Vaughan and L. Poole, Sr.

Demopolis—J. C. Kelley and J. G. Dickinson.

Epes—John C. Horton.

Eutaw—R. D. Lucius, J. J. Dew, J. G. Apsey, Sr., E. D. Jenkins, J. A. Thornton and A. P. Smith.

Friendship—J. W. Holcroft.

Gainesville—Letter and funds.

Hopewell, Choctaw Co.—Not represented.

Hopewell, Sumter Co.—Letter and Finances.

Livingston—W. G. Curry, Mrs. W. H. Lawrence, Mrs. H. L. Mellen and Miss Sallie Coleman.

Mt. Hermon—Not represented.

Mt. Lebanon—G. H. Smith and J. T. Green.

Mt. Sterling—Not represented.

New Prospect—J. G. Leitch and W. H. Scarbrough.

Rehoboth—C. F. Rainer and A. B. Cook.

Shorts—W. S. Woodward, Eugene Finnker and H. B. Woodward.

Siloam—J. A. Green and John Hunter.

Sumterville—H. B. Praytor and Mrs. J. B. Stewart.

York—Letter and funds.

Zion—Clarence Garrison and G. E. Brunson.

On motion, the officers of the Association were elected by acclamation. J. R. Larkin re-elected Moderator; J. D. Cook re-elected Clerk; John G. Apsey, Sr., Treasurer.

The Moderator appointed Committee on Religious Exercises—Pastor and Deacons of Eutaw Baptist Church.

Adjourned to 3 P. M. Benediction by J. D. Cook.

FRIDAY AFTERNOON.

Assembled at the appointed hour, sang "There shall be showers of blessings." The Moderator read the 1st chapter of James. Prayer by J. H. Curry.

The Moderator appointed Special Committees:

Finance—J. C. Kelley, C. F. Riner and W. H. Cranberry.

Nominations—C. C. Vaughan, N. M. Carpenter and H. B. Praytor.

Appointment—B. B. Seale, A. B. Cook and W. H. Scarbrough.

Received Correspondence:

W. B. Crumpton, Corresponding Sec'y State Board of Missions.

J. A. Howard, Representing The Alabama Baptist.

W. A. Parker, Sr., South Bethel Association.

J. D. Ray and A. C. Robertson, Union Association.

On motion, the Moderator and Clerk were appointed to draft an order of business for the next Associational meeting.

The Moderator called for the reports on State, Home and Foreign Missions. The Chairman of the Committee on State Missions, not being in attendance, the report was not read. Those on Home and Foreign Missions were read, and the discussion of Missions in general was deferred until Saturday morning.

REPORT ON HOME MISSIONS.

Intelligent people sometimes have erroneous ideas as to the different features of Mission work. Let it be remembered that all Missions are one: and the various boards are but different agencies for the furtherance of the one great cause. We cannot withhold our support from any department of Missions without seriously neglecting our highest interest, as well as our highest duty. Let every pastor see to it that his people are informed as to the various features of Mission work, so that they may intelligently contribute of their means to the dissemination of the gospel. To this end, he should frequently preach on the subject of missions, circulate mission journals, tracts and whatever else may be helpful in improving their minds and enlisting their interest in the matter of missions. Our Home Board, located at Atlanta, so long under the faithful and efficient management of our beloved Dr. Tichenor, whose declining health has made it necessary for the Board to elect another Secretary, in the person of Dr. Kerfoot, late of the Theological Seminary. Dr. Kerfoot comes to the work in the fullest confidence of the brethren, and will, as we believe, under the divine direction, fully meet the responsibilities committed to his hands. The Home Board in doing mission work in our large cities, among our foreign population, among the negroes and Indians, and in the island of Cuba. Every where the work has met with gratifying success. Your Committee recognize with becoming pride, the work our women are doing in sending boxes of clothing to our frontier missionaries and their families. This is a simple, easy way for our women to be immensely helpful in the cause of missions, and we earnestly recommend the

work to our Ladies' Mission Societies. Your Committee would also commend Our Home Field, as a journal full of valuable information, which every pastor should endeavor to put into the hands of his people.

Respectfully submitted,
W. G. Curry, Chairman.

REPORT ON FOREIGN MISSIONS.

The Lord has graciously blessed our efforts in foreign lands during the past year, which have been directed by the Foreign Mission Board, located at Richmond, Va., with C. H. Winston, President, and R. J. Willingham, Corresponding Secretary. The work has been steadily growing in each of the fields; but has been more encouraging in China than any of the others. Our missionaries now in the fields number eighty-two with one hundred and twenty-eight native assistants. We have one hundred churches, one hundred and forty out stations and a membership of five thousand three hundred and forty-seven. Baptisms last year were much larger than any former year—the number being eight hundred and forty-five. The Sunday School interest is also manifest. The number of scholars now being two thousand four hundred and forty-six. We have cause, also, to thank God for the high character and excellent qualifications of those who have been appointed during the past year. Many of these, both men and women, could easily stand at the front of the leading churches of our home land, but counting not these things dear to them, they chose to carry the "good news" of salvation through Christ, to those who are in the regions beyond. With such facts as these before us, we should render Thanksgiving and praise unto God, and attempt to do a greater work this year than last. Let us lend to this great and worthy cause as liberally as we can, and let us pray that the Lord of Missions may crown our labors with the best results, and get to Himself glory and honor in the salvation of many who now sit in the darkness of ignorance and sin.

Respectfully submitted,
H. B. Woodward, Chairman.

The Report on Publications was read, and discussions followed by J. A. Howard, W. B. Crumpton, J. G. Dickinson, W. G. Curry and L. Poole, Sr., then adopted.

REPORT ON PUBLICATIONS.

It is a sad truth that in many of our Baptist homes there are no religious papers, and few religious books. Consequently, many of our people are not informed as to what is being done in extending the Redeemer's Kingdom, and the agencies being used to that end. What our people need most of all, is information. There can be no well-directed enthusiasm in any religious cause except, as it is inspired by intelligence. This information concerning our methods and plans of work, can be furnished at reasonable cost in The Ala-

bama Baptist, The Foreign Mission Journal, Our Home Friend, our Baptist Publication Society, at Philadelphia, and from other Sunday School literature, published at Nashville, the American sources. Your Committee cannot too earnestly recommend to the churches of the Association our own State paper. While the paper may not in all respects meet the wants of some brethren, still it is the organ of the Baptists of the State. It is the medium through which we communicate with each other with reference to the work in our own State. Hence, whatever may be the excellencies of some papers published in other States, our own State paper is the paper for Alabama Baptists, and pastors should earnestly endeavor to increase its circulation among their people.

Respectfully submitted.

CHAIRMAN.

The Moderator called for the Report on Orphans' Home, but no one of the Standing Committee being present, no report was presented. W. B. Crumpton made a statement of the condition of the Home and its need of funds. J. G. Dickinson suggested that the churches send boxes of clothing and provisions to the Home. Speeches were then made on the subject of the Orphanage by W. A. Parker, Sr., L. Poole, Sr., and J. D. Cook.

Adjourned to 7:30 A. M. Benediction by J. G. Apsey, Sr.

FRIDAY EVENING, 8 P. M.

Had an able address on Ministerial Education by J. H. Curry.

At the close of the address took collection for Orphans' Home, amounting to $11 92.

Adjourned to 8:45 A. M., Saturday. Benediction by W. A Parker.

SATURDAY MORNING 8:45.

Opened by singing, "I am Thine, O Lord." The Moderator read the 34th Psalm. The Association was led in prayer by J. G. Dickinson.

Resumed discussion of State, Home and Foreign Missions: Speeches were made by H. B. Woodward, W. B. Crumpton, W. G. Curry, J. G Dickinson, B B. Seabe, J. G. Apsey and W. A. Parker, Sr., when the Reports were adopted.

RECEIVED CORRESPONDENCE.

Judson Institute—President B. G. Patrick.

Howard College—Prof. E. P Hogan.

Union Association—G. W. Edwards and W. P. Roebuck.

B. F. Marshall, pastor of the M. E. Church of Eutaw, was invited to a seat with us.

The subject of General and Ministerial Education was called. There was no report ready, but discussion ensued by R. G. Patrick, E. P. Hogan, W. B. Crumpton and J. H. Curry.

Adjourned to 3 P. M. Benediction by the Moderator.

SATURDAY AFTERNOON.

Assembled at the appointed hour. Sang "There is a fountain filled with blood." Prayer by C. C. Vaughan.

On motion, a committee was appointed to revise the Constitution, Articles of Faith and By Laws of this Association as follows: J. G. Dickinson, J. C. Kelly and B. B. Seale. Committee to report at session of 1900.

The following was adopted:

Resolved, That the fund for Ministerial Education be equally divided between our beneficiaries, H. B. Woodward and J. Renfroe Curry. It appears from the vouchers presented to the Finance Committee, that Bro. Woodward has received $21 50, and Bro. Curry $42 74. The amount of cash on hand is $29 35, which shall be divided as follows: To Bro. Woodward $25 27, and to Bro. Curry $4 07; which will make the amount paid each beneficiary $46 77.

The report on Nominations was read and after amendment was adopted.

REPORT ON NOMINATIONS.

Your Committee on Nominations respectfully report, that the next meeting of this Association be held with the Beulah Baptist Church, Sumter county, beginning at 10 o'clock, A. M., on Wednesday, before the second Sabbath in September, 1900. That the introductory sermon be preached at 11 A. M., Wednesday, by J. R. Larkin; J. D. Cook, alternate. The missionary sermon be preached by J. G. Dickinson; W. G. Curry, alternate.

Respectfully submitted,
C. C. Vaughan, Chairman.

The Moderator appointed to report at next session the following

STANDING COMMITTEES:

State Missions—B. B. Seale, Coatopa; J. G. Leitch, J. W. Powell.

Home Missions—H. B. Woodward, Bevils; J. W. Holcroft, S. P. May.

Foreign Missions—J. G. Apsey, Eutaw; J. C. Kelly, J. R. Curry.

Womans' Work—A. P. Smith, Eutaw; D. W. Brock, L. Poole, Sr.

Sabbath Schools—A. B. Cook, Pushmataha; W. S. Woodward, J. S. Phillips.

Temperance—C. F. Riner, Pushmataha; J. H. Phillips, L. A. McLean.

General and Ministerial Education—J. R. Curry, Livingston; J. W. Blakeney, S. E. Williamson.

Orphans' Home—J. G. Dickinson, Demopolis; J. W. Cook, Wm. Larkin.

Religious Literature—C. C. Vaughan, Cuba; N. M. Carpenter, W. A. Altman.

Executive Committee—J. D. Cook, Clinton; J. G. Apsey, W. G. Curry, J. R. Larkin.

On motion, the following was adopted:

Resolved, That this Association has heard with pleasure of the noble self-sacrificing efforts of the brethren of the Baptist Church at Epes, in building their house of worship, and that this Association recommend that each of the churches of this Association, at the earliest possible date, take a collection to help the brethren at Epes in removing their indebtedness.

The Report on Finance was read and adopted.

REPORT ON FINANCE.

Your Committee on Finance submit the following received:

	Cash.	Vouchers.	Total.
For State Missions	$ 35 90	$161 26	$ 197 16
" Home "	30 70	96 38	127 08
" Foreign "	41 70	186 84	228 54
" Ministerial Education	29 35	64 20	93 55
" Orphans' Home	37 75	116 02	153 77
" Howard College		132 35	132 35
" Church Building, not at Home		10 00	10 00
" Minutes	26 90		26 90
" Bible and Testament Fund		2 86	2 86
" Church Building, at Home		1320 10	1320 10
" Orphans' Home, Collected at Ass'n.	11 92		11 92
Total Cash and Vouchers	$214 22	$2090 01	
Grand Total			$2304 23

Respectfully submitted,

J. C. KELLY,
C. F. RAINER,
W. H. GRANBERRY,
} Committee.

The Moderator appointed J. D. Cook delegate to the Southern Baptist Convention and W. G. Curry alternate.

Delegates to the State Convention were appointed as follows: W. G. Curry, J. G. Dickinson, J. G. Apsey, A. P. Smith, J. D. Cook.

There was no report presented on Temperance. Speeches were made on the subject by L. Poole, Sr., J. D. Ray, H. B. Woodward and J. H. Curry.

The report on Woman's Work and statistical report of Woman's Societies of the Bigbee Association, were read, and discussed by L. Poole, Sr., W. B. Crumpton and J. G. Dickinson, then adopted.

WOMAN'S WORK.

We, the Committee appointed to report on Woman's Work, beg leave to report that we learn from the statistics of the Southern Baptist Convention of 1897 and 1898, that the Woman's Missionary Union contributed to that organization the handsome amount of

$58,293.51, and that the women of Alabama contributed of this sum $2,882.00 to Home Missions; $990.08 to Foreign Missions and $103.08 to the Sunday School Board. And we find, also, that our sisters, of the Bigbee Association, are contributing to this fund from $600.00 to 1000.00 per year. This faithful and very efficient work of our sisters is greatly appreciated by the working members of our denomination and it should commend their efforts to every earnest worker in the cause of the Master. We would therefore recommend that the Woman's Union of our Association be encouraged by the members of this association and by the pastors of their churches. We would refer the women of our churches, who may need any information in this work, to sister H. L. Mellen, Vice-President of the Executive Committee.

Respectfully submitted,

L. Poole, Chairman.

Report of Woman's Work in the Bigbee Association for year ending Sept. 1, 1899:

Number of Societies, 4; Number of Sunbeam Bands, 5.

The following amounts have been contributed:

Home Missions,	$151 85½
State "	25 00
Foreign "	110 21½
Orphanage,	123 25
Howard College,	100 00
Church Aid,	236 75
Bible Fund,	7 35
Theological Seminary,	3 00
Total,	$760 41

Mrs. Henry L. Mellen, Vice-President.

The Treasurer's report was read and adopted.

TREASURER'S REPORT.

1898.		
Sept. 10.	Received for State Missions,	$50 45
" "	" " Home "	25 45
" "	" " Foreign "	26 37
" "	" " Ministerial Education,	42 80
" "	" " Orphans' Home,	12 23
" "	" " Minutes,	28 70
" "	" From J. T. Murphy, $5.00, less .20,	4 80
		$247 80

1898.		CREDITS.	
Sept. 10.	Voucher for State Missions,	- -	$69 45
" "	" " Home " - - -		35 45
" "	" " Foreign - - -		26 37
" "	" " Ministerial Education,	-	42 80
" "	" " Orphans' Home,	- -	42 23
" "	" " Minutes, - - -		26 70
" 28.	" " Ministerial Education,	-	4 80
			$247 80

Respectfully submitted,
C. E. MATHERS, Treasurer.

The Report on Appointment was adopted as follows:

REPORT ON APPOINTMENT.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphan's Home.	For Printing Minutes.	Total.
Bulah	$ 7 50	$ 4 00	$ 5 00	$ 3 00	$3 00	$ 1 00	$ 23 50
Christian Valley	10 30	4 50	5 65	7 25	6 45	1 50	35 75
Clinton	9 75	4 50	5 00	7 50	5 00	1 50	33 25
Concord	30 00	6 00	6 25	8 50	7 00	3 50	60 25
Cuba	20 00	5 00	10 00	8 00	8 00	2 00	63 00
Demopolis	20 00	10 00	20 00	10 00	13 00	2 00	75 00
Epes	4 50	2 00	3 00	2 00	2 50	1 00	15 00
Eutaw	6 00	2 00	6 00	3 00	3 00	1 00	25 00
Friendship	2 00	2 00	5 00	2 00	4 00	50	5 00
Gainesville	3 00	1 00	2 00	2 00	1 00	75	9 75
Hopewell, Choctaw County	7 50	3 00	4 00	6 00	4 00	50	25 00
Hopewell, Sumter County	7 50	2 00	3 00	4 00	4 00	1 00	22 00
Livingston	33 00	20 00	50 00	25 00	27 00	3 00	185 00
Mt. Hermon	3 00	2 00	3 00	2 00	4 00	50	14 50
Mt. Lebanon	3 00	2 00	2 50	2 00	2 00	1 00	12 50
Mt. Sterling	2 00	1 00	2 00	——	1 00	50	6 50
New Prospect	10 00	5 00	6 00	3 00	4 00	1 50	30 00
Rehoboth	12 00	6 00	7 00	5 00	6 00	1 50	37 50
Shorts	7 50	5 00	6 50	6 00	5 00	1 50	31 50
Siloam	14 00	5 00	8 00	6 00	5 00	1 50	39 50
Summerville	15 00	5 00	10 00	8 00	8 00	2 00	48 00
York	22 00	12 00	16 00	12 00	12 00	2 00	76 00
Zion	2 50	2 50	5 00	4 00	4 00	1 00	19 00
Total							$892 50

B. B. SEALE,
A. B. COCK,
W. H. SCARBROUGH, } Committee.

On motion, H. B. Woodward was adopted as beneficiary at the next session of Howard College, and J. R. Curry at the Southern Baptist Theological Seminary, Louisville, Ky.

The following resolution was adopted:

Resolved, That we offer our heart-felt thanks to the Baptist Church and citizens of Eutaw for the handsome and elegant way in which they have entertained our Association.

On motion, adjourned to meet with Butah Church at 10 A. M., on Wednesday before the second Sabbath in September, 1900.

Sang, "On Jordan's stormy banks I stand," and the Association was led in the closing prayer by W. B. Crumpton.

J. D. Cook.
Clerk.

J. R. Larkin,
Moderator.

PREACHING.

Saturday Evening, 8 P. M.

R. G. Patrick, text, 1 John 2:6: "He that saith that he abideth in him ought himself also so to walk, even as he walked."

Sabbath Morning, 11 A. M.

W. B. Crumpton, text, Psalm 2:8: "Ask of me, and I shall give thee the heathen for thine inheritance." Missionary collection, $25 60.

DIRECTORY OF BIGBEE ASSOCIATION.

Ordained Ministers.

NAME.	POSTOFFICE.	NO. OF CHURCHES PASTOR OF.
John G. Apsey,	Eutaw, Ala.	2
J. D. Cook,	Clinton, "	4
W. G. Curry,	Livingston, "	3
J. R. Curry,	" "	
F. A. Freeman,	Bonita, Miss.	2
A. J. Hearn,	Yantley, Ala.	
J. R. Larkin,	Coatopa, "	3
C. C. Vaughn,	Cuba, "	
I. E. Vaughan,	Mt. Sterling, "	2
H. B. Woodward,	Beville, "	3

CONSTITUTION.

1. This body shall be known by the name of the Bigbee Baptist Association.

2. The officers of this Association shall consist of a Moderator, Clerk and Treasurer, who shall be elected at each annual meeting from its own body, and shall hold their office until their successors are elected.

3. The Moderator shall preside over the Association, and shall discharge the duties usually imposed upon officers presiding over deliberative bodies.

4. The Clerk shall keep a fair record of the proceedings of this Association, and shall attend to the printing and distributing of the Minutes.

5. The Treasurer shall perform the duties usually assigned to such officer, and shall report annually to the Association.

6. The Association shall hold its meetings at such time and place as it shall from time to time appoint.

7. Every church shall be entitled to two delegates, and also one for every twenty-five members exceeding twenty-five.

8. This Association disclaims all right of exercising authority over the internal regulation of churches, believing that within their own sphere they are accountable to God only.

9. The Constitution may be altered or amended by the concurrence of three-fourths of the members comprising the Association.

ARTICLES OF FAITH.

1. We believe in one living and true God, that in the Godhead are Father, Son and Holy Spirit.

2. We believe that the Old and New Testaments are the Word of God, and the New Testament is the only rule of faith and practice.

3. We believe that the Church of God is composed of such persons as believe in Jesus Christ and have been baptized; that baptism consists in the immersion of the whole body in water; and that the Lord's Supper should be administered to church members only.

4. We believe in the doctrines of grace taught by the United Baptists, viz: In the depravity of man; in the converting grace of God; in the resurrection of the dead; in the general judgment; in the eternal life of the righteous; in the everlasting punishment of the wicked.

RULES OF DECORUM.

1. At each meeting of the Association the Moderator shall take the chair, shall call the members to order, shall decide questions of order subject to an appeal, shall open and close the Association with prayer, shall appoint committees, when not otherwise ordered, and shall pronounce the decisions to the Association.

2. The names of members shall be called each day, and invitations to seats extended to ministering brethren.

3. The members shall observe respect to officers and to each other; shall arise when addressing the Moderator, shall confine themselves to the questions, shall avoid personalities, shall not speak without leave more than once, until every member shall have opportunity to speak, and shall sustain that bearing to each other which becomes gentlemen and Christians.

4. When a motion is made and seconded, it shall be stated by the Moderator, and then shall be in the possession of the Association, but may be withdrawn by the mover before amendment or decision.

5. When a question is under debate, no motion shall be received except to adjourn, to lay on the table, to amend or postpone; which motion shall have precedence in the order enumerated.

6. All questions except those relating to the Constitution, shall be decided by a majority. Any member voting with the majority may move for a re-consideration on the day of decision. Members may not leave the Association without permission.

7. When questions of order are not provided for in these rules, they shall be decided according to the rules and regulations governing legislative bodies generally.

8. The Association shall have power to receive into its body and fellowship such churches as apply for admission; and shall also be empowered to withdraw its fellowship from any church or body of men walking disorderly, and supposed to be unworthy the fellowship of the Association.

TIME, PLACE OF MEETING AND OFFICERS OF BIGBEE ASSOCIATION SINCE ITS ORGANIZATION.

YEAR.	CHUCH.	MODERATOR.	CLERK.	TREASURER.
1852	Jones Creek	Wm. Woodward	John McInnis	J H Brown.
1853	Clinton	D. P. Bestor	A D Hall	J G Robertson.
1854	New Prospect	E B. Teague	W A Paschal	" "
1855	Gaston	D. P. Bestor	" "	" "
1856	Sumterville	" "	" "	" "
1857	Eutaw	" "	R H Whitfield	" "
1858	Ebenoboth	Wm. Howard	" "	W W Paschal
1859	Friendship	" "	" "	" "
1860	Clinton	" "	" "	" "
1861	Mt. Sterling	J K Ryan	" "	" "
1862	Christian Valley	" "	" "	Wm Howard.
1863	Mt. Hermon	Wm Howard	W D Gaines	L Nathan Tartt.
1864	Gainesville	" "	" "	" "
1865	New Prospect	" "	R W Whitfield	I C Brown.
1866	Fellowship	J. K. Ryan	J C Wright	" "
1867	Kinterbish	" "	C C Buck	J W Bell.
1868	New Prospect	" "	C C Vaughan	E Tartt.
1869	Siloam	" "	" "	A R Scarbrough.
1870	Clinton	" "	C W Buck	I C Brown.
1871	Sumterville	A R Scarbrough	" "	" "
1872	Gainesville	L M Stone	J H Hendon	" "
1873	Ebenoboth	" "	" "	" "
1874	Friendship	A R Scarborough	D S Brassfield	" "
1875	Livingston	" "	J D Cook	" "
1876	Clinton	" "	" "	" "
1877	Christian Valley	" "	" "	" "
1878	Zion	J G Harris	" "	" "
1879	Cuba	J K Ryan	" "	" "
1880	Gainesville	" "	" "	" "
1881	Mt. Sterling	" "	" "	" "
1882	York	" "	" "	" "
1883	Livingston	" "	" "	" "
1884	Friendship	" "	" "	" "
1885	Concord	" "	" "	" "
1886	Sumterville	L L B Isher	" "	" "
1887	Christian Valley	" "	" "	G C Gowdy.
1888	Clinton	J R Larkin	" "	A D Ebenezer.
1889	Mt Pleasant	" "	" "	" "
1890	York	" "	" "	" "
1891	Zion	" "	" "	" "
1892	Cuba	" "	F M Pond	E M Shaw.
1893	Siloam	" "	J D Phillips	" "
1894	Ebenoboth	" "	" "	" "
1895	Livingston	" "	" "	" "
1896	Concord	" "	" "	" "
1897	Christian Valley	" "	J D Cook	E C Mathers.
1898	New Prospect	" "	" "	" "
1899	Eutaw	" "	" "	Jno. G Posey, Sr.

FINANCIAL EXHIBIT OF BIGBEE BAPTIST ASSOCIATION FOR YEAR 1899.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Church Buildings. (Not at Home.)	Bible & Colportage	Ministerial Education.	College Buildings.	Orphans' Home.	Minutes.	Pastor's Salary.	Repairs and New Buildings.	Poor, Fuel, Sunday Schools, Etc.	Total.	Value of Property.
Baluh	$2 75	$ 35	$ 1 75	$.....	$....	$.....	$.....	$ 05	$ 1 00	$.....	$.....	$ 4 00	$ 10 50	$ 400 00
Christian Valley	10 30	4 50	4 50	.....	....	4 25	.....	6 45	1 50	100 00	....	.	134 50	1000 00
Clinton	6 25	2 40	3 95	.....	....	4 05	10 00	12 80	2 00	125 00	.....	.	156 45	1500 00
Concord	13 00	18 00	18 00	.....	....	9 00	.	7 00	2 50	200 00	....	49 00	316 50	2000 00
Cuba	7 45	5 50	4 70	.....	....	10 30	.	10 85	1 80	125 00	21 00	27 50	214 10	800 00
Demopolis	11 31	28 97	67 69	.....	.....	.....	5 00	36 00	.....	350 00	230 35	50 19	779 51	2500 00
Ejes	5 10	.....	.....	.....	.....	.....	.....	.....	1 00	...	161 50	.....	110 60	200 00
Eutaw	22 50	3 50	16 25	...	....	6 00	21 00	14 00	1 50	200 00	1320 10	36 00	1640 85	3000 00
Friendship	14 00	.....	2 85	....	50	3 35	....	5 00	1 00	150 00	34 00	.	210 70	800 00
Gainesville	3 00	1 00	1 00	.....	....	2 00	....	1 40	75	....	....	....	8 75	1000 00
Hopewell, Choctaw Co	.....	.....	...	.....	.....	.....	...	.....	.....	.....	.....	.	.....	500 00
Hopewell, Sumter Co	6 50	2 50	1 50	.....	.....	4 00	...	4 00	1 00	50 0	..	.....	69 50	500 00
Livingston	45 60	38 71	76 14	70 00	2 36	22 00	81 00	6. 10	3 00	500 00	.....	60 00	959 91	6000 00
Mt. Hermon	...	.	...	.....	.....	.....	.....	.....	.....	.....	....	.....	.....	400 00
Mt. Lebanon	3 00	2 00	2 00	.....	....	2 00	..	1 60	1 00	45 00	..	2 00	58 60	100 0
Mt. Sterling	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	500 00
New Prospect	8 10	2 00	2 00	.....	....	3 00	6 35	6 00	1 50	....	..	.	28 95	600 00
Rehoboth	7 00	3 00	5 00	.....	....	2 50	....	4 00	1 50	.....	.....	.....	23 00	600 00
Shorts	2 05	2 10	5 00	.....	....	1 60	.	3 00	1 35	100 00	.....	5 00	120 10	250 00
Sloan	1 50	1 50	1 50	.....	.....	.....	.	1 50	1 00	65 00	.....	.	72 00	100 00
Sumterville	11 00	4 30	4 61	10 00	....	14 70	9 00	12 50	1 50	.....	.....	.....	67 61	800 00
York	12 35	7 00	8 00	.....	.....	3 00	....	4 25	1 50	140 00	.....	.	176 10	800 00
Zion	2 25	2 25	3 55	.....	.....	3 50	.....	5 50	1 50	80 00	.....	.	28 55	400 00
Collection at Associat'n	12 80	6 40	6 40	.....	...	.....	.	11 92	...	....	....	.	37 52	.....
Total	$208 01	$135 98	$236 39	$80 00	2 86	$98 05	$132 35	$198 12	$27 00	$2230 00	$1709 95	$231 0	$5294 30	$27050 00

CHURCHES. WHERE LOCATED.	PASTORS.	CLERK'S NAME AND POST OFFICE.	Membership. Last Report.	Increase by				Decrease by				Present Membership S. S.	Officers and Teachers S. S.	Pupils S. S.	SUNDAY SCHOOL SUPERINTENDENT'S NAME AND P. O.	Preaching	Sabbaths.	Reports Prayer Meeting	Reports Revival.
				Baptism.	Letter.	Voucher.	Restoration.	Letter.	Exclusion.	Erasure.	Death.								
Bulah, Sumter county	J E Vaughan	M P May, Kinderbish	58	2	4	..	..	3	..	..	1	60	5	23	S P May, Kinterbish	3	1	1	
Christian Valley, Sumter	J R Larkin	J W Blakeny, Coatopa	32	..	..	..	..	1	..	..	..	31	3	25	S E Williamson, Coatopa	3	2	..	
Clinton, Greene	J D Cook	W D Green, Clinton	29	2	1	..	..	1	..	..	..	31	3	25	N M Carpenter, Clinton	3	2	1	
Concord, Choctaw	C G Elliott	J Phillips, Yantley	73	3	..	..	..	1	..	..	1	74	6	50	H Phillips, Yantl y	4	..	..	
Cuba, Sumter	J D Cook	W U Shaw, Cuba,	71	..	..	..	..	..	..	..	1	70	7	60	E M Shaw, Cuba	4	..	..	
Demopolis, Marengo	J G Dickinson	W D F Kelly, Demopolis	39	4	3	..	..	2	..	..	2	62	12	67	J C Kelly, Demopolis	2	3	4	..
Epes, Sumter	J G Apsey	T S Keller, Epes,	20	..	..	..	..	3	..	..	..	17	..	..	..	..	..	..	..
Eutaw, Greene	W D Curry	A P Smith, Eutaw	45	11	14	2	..	2	..	..	..	70	4	44	A P Smith, Eutaw	..	2	1	..
Friendship, Greene,	W A Parker, Sr.	Addie Vail, Forkland	10	..	1	..	..	2	..	..	..	10	..	..	..	..	..	..	..
Gainesville, Sumter	J G Apsey	O C Thomas, Gainesville	13	..	..	..	..	..	..	..	..	13	..	..	..	4	..	..	..
Hopewell, Choctaw			93	..	..	..	..	..	..	..	..	93	..	..	..	..	..	..	..
Hopewell, Sumter	J R Larkin	J H Adkins, Belmont	32	..	..	..	..	..	..	3	1	28	8	28	L P Harper, McDowells	1	..	..	..
Livingston, Sumter	W G Curry	G C Gowdy, Livingston	108	..	1	..	..	3	1	..	3	102	7	46	G C Gowdy, Livingston	1	3	1	..
Mt. Hermon, Sumter			35	..	..	..	..	..	..	..	..	35	..	..	..	..	..	..	..
Mt. Lebanon, Sumter	H B Woodward	J T Green, York.	20	5	3	..	..	..	..	..	..	28	4	25	J H Smith, York	2	..	..	..
Mt. Sterling, Choctaw			9	..	..	..	..	..	..	..	..	19	..	..	..	..	..	..	..
New Prospect, Sumter	J R Larkin	W P Brewer, Livinston	27			..	..	1		..	..	26			..	4	..	..	..
Rehoboth, Choctaw	H B Woodward	J W Cook, Pushmataha	41			..	..			..	3	38	..	..	..	2	..	..	..
Shorts, Sumter	J E Vaughn	E B Hearn, Guston	54	7	3	..	..	..	..	..	..	64	4	20	W S Woodward, Bevils	4	..	..	..
Siloam, Sumter	H B Woodward	J F Stallings, York	117	3		..	..	4	1	..	1	114	..	..	..	2	..	..	..
Summerville, Sumter	W G Curry	A E Poythress Sum'ville	51	1	2	..	..	5	1	..	..	47	4	25	W H Brown, Sumt'ville	4	..	..	..
York, Sumter	H B Woodward	E M Flowers, York	50		..	..	1	..	..	..	2	49	5	50	E M Flowers, York	4	..	1	
Zion, Sumter	J E Brunson	G C Brunson, Rosser	55		..	..	..	2	..	..	..	53	3	30	Reuben Hardin, Rosser	2	1	..	
Total, 23			1113	38	32	2	1	30	3	3	16	1134	75	528					